

# *Town of Dover Planning Board*

- Paul McGrath - Chairman
- OPEN
- Rafael Rivera
- Jerry Hoffman
- William Shauer – Vice Chairman
- Brian Kurz
- William Isselin

COUNTY OF MORRIS  
Mailing Address  
37 NORTH SUSSEX STREET  
DOVER, NEW JERSEY 07801  
Office Location  
100 Princeton Avenue  
Water Works Park  
Telephone: 973-366-2200 (Ext. 2141)  
Fax: 973-366-0039

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- James Dodd - Mayor
- Cindy Romaine.
- James Visioli - Alderman
- Dave Lennox - Alternate I
- Ed Ridner- Alternate II
- Glenn C. Kienz - Board Attorney
- Michael Hantson - Town Engineer/Planner
- Regina Nee - Clerk/Secretary

## **PLANNING BOARD AGENDA OF September 23, 2015 7:30PM**

### **A. CALL TO ORDER**

### **B. ROLL CALL**

### **C. PLEDGE OF ALLEGIANCE**

### **D. ADEQUATE NOTICE OF MEETING**

### **E. APPROVAL OF MINUTES: August 26<sup>th</sup> (If available)**

### **F. CORRESPONDENCE – See Clerk**

### **G. PUBLIC PORTION – Other than pending cases**

### **H. RESOLUTIONS - None**

### **I. CASES**

**SP-03-15: Meridia College Campus Urban Renewal, Dover, LLC;** Block 1208, Lot 7 also known as 15 E. Blackwell St., located in the Scattered Site Redevelopment Plan District. Application is a Minor Site Plan approval for a change of use from Dover Business College use to First Floor Retail and 9 Dwelling Units on the second, third and fourth floors, first floor facade improvements, and any variances or waivers that may be required. **Carried to this meeting.**

**SD-04-15: Pancho Villa, Inc.;** Block 1210, Lot 7 also known as 7-9 N. Sussex St. located in the C-1 Zone. Application is a Minor Site Plan approval and variances to convert the first floor to a single restaurant use, and any variances or waivers that may be required. **New Application.**

**SD-05-15: Wilson & Maria Vasquez;** Block 1324, Lots 3 & 4 also known as 44 N. Morris St. located in the C-1 Zone. Application is a Minor Site Plan and variances approval to convert a previous office building to a restaurant use with associated site improvements, and any variances or waivers that may be required. **New Application.**

### **J. OLD BUSINESS**

### **K. NEW BUSINESS**

### **L. EWSP COMMITTEE REPORT – None**

Planning Board Agenda (cont.)

**M. NEXT MEETING(S)**

The next regular meeting is October 28, 2015 at 7:30 PM.

**N. ADJOURNMENT**

*Note: The Town Engineer/Planner has been sworn in to testify on  
all applications before the Planning Board.*

***IF ANY MEMBER CANNOT ATTEND, PLEASE CALL CLERK AT 366-2200- Ext. 2141.***